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Destruction of the sons of Sagara 766 54. Preface Part III The present volume contains the Brahmanda Purana, Part II (Chapters 1-43) of the third section, Upodghatapada, of the text in English Translation. Creation of Sages - Birth of Seven Sages: Race of Bhrgu and Angiras 395 2. The town is divided into two parts the Eastern and the Western,
called the Visnu-Kanci and the Siva-Kanci. Offering Rice-Cake to the Manes: Feeding Brahmanas. He had married Sahab-Sri and Sahasya-Sri. Cycle of Yugas. He is not happy at the cruel slaughter of innocent Ksatriyas. The section contains the story of king Yayati, requesting his sons to exchange their youth for a period of 1000 years for his old age.
Five Mahayajnas 517 13. 1035 7. Then there were cakras of the Guardians of seven chambers. in this section start afresh with the nun- her I and end with the number 74. Haihaya ill advised to confiscate Jamadagni's Kamadhenu 633 29. In the ninth covering twenty. Resurrection of Madana (god of love) 1211 Part V LALITA-MAHATMYA PREFACE vii
ABBREVIATIONS xxi CHAPTERS 31. The chapter ends with the return of Mahasena karttikeya to Sripura to serve Lalita goddess. Durmada and Kuranda slain 1133 23. In the eighth covering eighteen. Moreover, the arranger of the Purana had to observe the part- wise uniformity in the serial order of chapter numbers. Agastya recites the Hymn
Krsnamrta 675 37. They will be repeated in the succeeding parts too with such additions as are made in the notes of those parts. The PurÃ£Âna declares that the dissolution is wrought by the supreme being through the medium of Prakrti. In the seventh covering Sixteen. Science of Music 811 63. A Dialogue between Aurva and Parasurama 581 22.
Descent of Ganga 778 57. 32, 33 are very important as they depict the religious condition of the period when different sects of Indian religion had reached a compromise Brahma¢ÃÂÂs sending Parasurama to Siva to receive the knowledge Â ™ Sivaã ¢ â € of Parasurama weapons the perfect Effective missile of the conquest of the world as well as the
protective armor and 108 names of Lord Krsna are the examples in point. In addition, the volume deals with the history of the kings of the monthly KU Ikvã dynasty, marks the extension of their domains, mentions how an important member of their dynasty has reached the Brahman hood, says the names of Katriyas who have reached the status of
essays By means of penance (see p. For example, King Sagara of Ayodhyã town had received his military training under Aurva and reached the competence in fire -fighting missiles. 5, that is, continuously the Ch. Movements of the celestial luminaries: Time Division 198 22. Haihaya Arjuna's Reception and Halt At Night 626 28. Qualifications of a
Brahmana for the gifts of Sraddha; merits of the Srared Places performance of Sacred Places 569 20. The city of Siva 978 3. As regards further reports of the His companies, can be mentioned how the land submerged from the sea had recovered. So there were six cakras corresponding to six seasons each cakra had sixty Saktis. 9. The episode is
inserted in the Uttarabhaga together with the monthly RA Upasamh. Birth of Skanda 494 11. History of Parasurama 721 45. The date of the Brahmanda Purana LXXIX X. In the meantime, yes îœ îœ between, son of Kã town £ Rttavirya, goes to the forest during the hunting expedition. This section describes the original state of balance of the Gunas
(quality), the deposition of the gold egg, the emergence of the Lord creator Brahma from it. History of Yayati 859 69. Knowing of the tragic death of his parents of him is extremely grieved. Title Brahmanda XVII extension, position, transmission XVIII-XIX place of composition XIX II. The current volume continues the story of Parasuranda, but from the
previous volume, in the triangle that was the first that covered the lã¬ rudras were scattered. Parasurama recommended by Brahma to approach Siva Haihaya 650 32. Glorification of the Danu 435 7 race. Victory march together with the army 1097 1097 sears inni emulov dnoces-ytnewT7hsi6sihT .cisuM fo ecneics eht etaler 26,16 sretpahC.ksut sih
sesol remrof ehtnierehwAaUzRusaraP3naAkayaniV newteb seusne tabmoc suiruf aTiaw regnol on nac amaruaraP ,drolNol on ncAmaruaraP ,drolNoitoved fo ssecxe ehtTuB .8388666AmaravaAvraAvraAAvraAbAArraAAAkoArraAroAr V morf ecnatsser its steem amarusaraP aviS drol ot tisiv txen eht nI .muirbiliuqe went yb tuba thguorb i noitulovni
ehssarehw ,samat dna sajar ,avtaS satuG fo muirbiliuqesid ehhtiw8strats noitulove eht ayhknaS fo yaw ehtNi detaert si noitulovni fo sa llew sa noitulove fo ssecorp eht ,oorp,oot ereh,sanaruRehtRehtoA570ReoHro ceR.shC(atagdopU noitces driht sniatnoc emulov tneserp ehT .arahtirasapU0dnaA,ayirkarP snoitces ruof tni dedivid siI.72 852 aviS fo
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miscellaneous topics such as Cosmogony, Religion, Philosophy History, Geography and Astronomy. By her birth as the daughter of MÃ¢ÂtaÃ±Âga she sanctified the other daughters of MataÃ±Âga who also attained the status of Saktis. Meeting of Pururavas and Pitrs. He has put elaborate comments in these notes on each and every problem of
importance and discussed textual variations in the verses common in the preface. The scene of the episode is laid in KaÃ±Âci (mod. The seventh enclosure was guarded by Winter who had married Tapa-Sri and Tapasya Sri. The concluding chapters include the history of some royal dynasties and high personages such as Barhadrathas Pradyotas
Sisunagas, Nandas, Mauryas, and Kanvas. Purification Rites; Sraddha Ritual; Sight of a Nude Ascetic to be avoided 537 15. It is a connected continuation of the theme of Prakriya pada inasmuch as it recounts the account of the birth as well as the genealogies of Brahmarsis (Brahmanical sages), Devaris (Celestial sages) and Rajanis (Royal sages). The
total number of Saktis was 360 corresponding to 360 days of the years. The need of annotations is evident therefore. Boasting of Bhandasura 1125 22. He was absorbed in the Worship of LalitÃ£Â. She was of dark complexion (Syamangika). He had married Madhusri and MÃ£Âdhavati. Knowledge About the World 65 8. Ch. 69 of this section recounts
the line of Yadu, the eldest son of Yayati¢ÃÂÂthe line which was sanctified by its association with lord Krsna son of Vasudeva and the foster child of Nanda. His expeditions against the Haihayas, his conquests of the Earth repeated twenty one times, his filling up five tanks a Kurusketra with the blood of Katriya rulers show how far his fury had reached
to avenge the death of his father. Birth of Vaivasvata 793 60. Creation of Gods and Sages 410 4. The four coverings of Kalacakra consisted of a triangle (ii) Pentagon (iii) Lotus of Sixteen petals (iv) lotus of eight petals. we we eggetorp amarusaraP .93 786)aunitnoc(amarusaraP avagrahB id avitarraN .osrevinu'llus esoc elled otats orev led enoizageips
Ãd ©Ãhciop adnamharB amaihc iS .ahddarS id ilautir ia evitaler elogeR .XI vixxL anaruP adnamharB allen acirots enoizidarT .03 7911 arusadnahB fo gniyalS .61 1901 aravsemaK noc atilaL id oinomirtam led erono ni etseF .avigayaH e aytsagA art ogolaid nU .21 901 iggas id enoizaerC .8 2401 ereb led e otruf led itaccep I .ottitnev omisecidert leN
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oidem li ,)avrup(eranimilerp lI itrap 3 ni osivid ¨Ã anaruP otseuq id otset lI .abmadaK irebla ilged amic allad otadnocric ,ahtanirtnaM id ozzalap li avavort is ahrgitiamatniC id ocnaif lA .shC anujrarsahaS emoc otuicsonoc ayrivattiraK ayahiaH er led airots al arugiffar e amarusaraP avagrahB id enoizarran alled apucco is iop ni 12 hC .orttauq imisecides
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osrevinu'lled inoiger esrevid el o aokanavuhB evircsed 2 .hC aisso ,inoizes eud ad otiutitsoc ¨Ã elautta emulov lI .62 742 enoizitulged rep onelev aviS .oigoloro'l avenet al iã ÃkahaM ,irebla itlom id onidraig lad otillebba otnicer omirp leN .iruaG id erdap li are omitlu'tseuq ©Ãhcrep ,ayalamiH ocima ous la eroirefni are ehc avitnes ag±ÃÃatÃÃM oiggas
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.ovisseccus emulov len itattart onos ofargarap otseuq id)47-44(bc i 66. 11-12 Refest Refuel Deman 3 noitces FO ssaynoc trap eldim eht .srehto dna unad Fo eht dna segaerc noitarc eht ni llew sa ynegorp rieht dna ,irta ,sarigna ,ugrhb in hcus stanc sgakes 01t laed laed laed laed laed laed laed laed laed laed laed laed laed laed laed laed laed laed laed
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eurT eht dna noitaitinI fo sepyT .02 retpahc eht htiw gnidne dna retpahc ht01 eht htiw gninnigeb sretpahc 11 fo stsisnoc aplaK ahddarS ehT ?erom tnaW .isadoS deman saw dna smrof neetxis otni flesreh dedivid atilal sdog fo tseuqer eht because .etag eht because dets is dets the draw of ayaniv .44 spetpahc)Deunitnoc (adapatapathahpu III III III trap
517)denaapapah sannaip adaapahhb stohbitnoc. es eht ni emulav drìht-ytnewt eht siht .17 478 Insrv dna ahgamayj fo seassanyd .53 3521 sretrauq fo snaidraug eht fo noiger eht ecifircas esroh sih ot srefer ,liated ni aragaS fo yrots eht sniatnoc emulov sihT .74 627)deunitnoC(amarusaraP fo yrotS .hsilgnE yleman noisserpxe fo muidem lanoitanretni
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rednu ahddarS fo ecnamrofreP .yraropmet saw stseuqnoc sÃÂÃ¢amÃ£ÃR fo tceffe eht taht swohs sahgnajalaT sa nwonk sayahiaH fo rewop eht fo esir ehT .ecnediser sih ROF aupatinos Fo Gnidliub eht dna adnahb f O Htrib Htrib Moreover, the account shows that the sages were gifted with knowledge of military science. That 33 the material of which
these seven enclosures were made consisted of precious stones Topaz Gold, Rubies, Gomeda, Diamonds, Lapis-lazuli, Sapphii and Pearls. TÃÂlajaÃÂ±ghas recovered their kingdom and drove out the ruler of AyodhyÃÂ £ who because of the blood relationship with Jamadagni was an ally of Paraurama. 850), reports some interesting legends such as
the legend of the famous doctor King Dhanvantari, the founder of the Ayurveda (Indian Medical Science), the episode of the city of Varanasi, as it was settled by the RÃÂ£ksasa Ksemaka, as prosperÃ² by the blessed patronage of NikurnbhaÃÂa prominent member ÃÂ among the attendants of Lord MahÃÂ£deva and as it became desolate by the curse
of that goblin, and even further¹ as Lord Mahadeva took his abode in the city RestaurÃ² his glory of prestino. Praise to charitable gifts in Sraddha 557 17. Rudra's offspring: Birth of Bhrgu and another 93 10. ThereforeÃ² pregÃ² the goddess MantrinÃÂ£tha to be born like her daughter so that she felt like Hitnavat. Delivered from to all international
destinations within 3-5 days, fully insured. In the fifteenth thirty-two. xxii Part I of this Purana. The episode seems to have a Dravidian backstory, as Kanci is mentioned several times. Appearance of Asura Bhanda 1073 12. The project of the Ã Series was planned and financed in 1970 by Lab Sundar Lal Jam of the Lords Motilal Banarsidass. To explain
the sandhyas morning noon and evening were the sakti on the nights of the days of the pentagon and special days as the full day and the day of the new moon were the sakti in the lotus of 16 petal names of years in the Vedas were the Sakti in the lotus of 8 Petals. For the detailed description of these dynasties the reader refers to the introduction to
the Vol. Thus the third section Upodghdta Ã was divided into 2 volumes. The Nine onare onare ircas noitutitsnoC .IV iiivl cisuM fo ecneicS ehT - seroL tneicnA - artsaS amrahD V vilx snoigiler cideV-noN - amrahdoG - tluc erucsbO nA - pihsroW nuS ehT - msitkaS - msivansiaV - msiviaS :anaruP anamharB eht ni stceS suoigileR .evlewt gnirevoc htfif eht
nI . itapmasiD dna inaneS ,uhabaynariH erew yehT .92 7811 nials agnasiV dna arkusiV .gniroloc atkaS eht ti evig ot itkaS fo seetoved eht yb anaruP eht ot dedneppa saw edosipe eht taht yllacisnirtni sevorp hcihw)anayhkapotilaL(ÂÉÂtilaL fo edosipe eht yb dewollof The arahmasap ,sdnats of the sa ,noitddada rof epocs on si ereht dna anacacunâ£ why
dna aratnavnam ,aghtav ,agrasitarp .92 772 noom weiuqss , Devoleb sih dna his epolet na fo yrots .ymra aruse eht fo noititot eht dna akaynus Fo gninub eht adnahb FO rethuals eht tluser lufrednow rieht dna . dna ayirkarP yleman snoitces owt fo stsisnoc trap yranimilerp ehT .13 346 detaticsuser ingadamaJ .saytiaD htiw yticilpmoc sih fo noicipsus eht
no tijavsiV ro sarisirT .86 058 iratnavnahD fo nigirO .foereht dnuorgkcab lacihposolihp eht sedivorp dna liated ni lautir ahddars eht sebircsed tI .31 311 Inga FO ECAR .72 8611 nials s'nos s'aranasadahb .eryp eht no flesreh our stage ,indadaj FO efiw accuser .56 538 ytsand im fony snapircsed dna 4amamitts htnomaids saws htnomaitts saw.
,erehpsotartS fo snoisiviD ,sduolc fo seiteiraV ,seiranimuL eniviD ehT .naeco yklim eht gninruhc rof sarusa dna saruS fo erutnev tnioj eht fo edam osla si noitneM .irS avahdam ot ytriht dna irS uhdaM ot gniniatrep sehtit ytriht erew erehT .65 577 ecnirP nworC sa Dellatsni Namusma .CTE ECNELOIV FO ETAN .14 896 nials Ayrivattrak Gnik .62 9511
agnasiv fo tgilf .sniatnuom Ardneham Dna Aragnrs ,Alin anadamdnag ,atunamahd The world (The Cosmic Egg) 32 5. The Upasamhara is made up of four chapters, the following episode begins with ch. Stable by stable 505 12. Repeats its shipments twenty times and slaps Katriyas. So far twenty -one volumes of the series (including the English
translation of Siva, Linga, Bhagada, Garuda, Narada and Kurma Purana) have been published and published for sale. The internal chamber of Cintamani 1271 37. Vyasa and the disciples of him 331 35. The chapter nn. Siva cursed Daruvana's essays. Parasurama's Penance: receives missiles from Siva 654 33. Part II (Madhyabhaga) chapters from 1 to
74; and part III (Uttarabhaga) Chapters from 1 to 44. The emergence of Radha as a powerful celebrities that could pacify Phe Rvati when others had failed is, in fact, the most significant factor that was introduced to achieve integration religious of different sections. Parasurã £ â £ but performs a horse sacrifice, gives all the land conquered as a gift to
its tutor Kayapa. Fall of the King Vasu for the denunciation of sacrifices 296 31. The first is made up of 5 chapters, the second contains 33. Event of Mohini 1065 11. In the total of annihilation, only the residents of Siva-Loka Escape, since they enter In the same Lord Siva who is the more subtle year is indestructible. Taking advantage of the absence
of him, the Haihayas collect forces, devastate Bh Behrgavas and their allies. He recommends Parasurama to perform in penance for twelve years. The reconstruction of the universe 1020 Lalita Mahatmya 5. Therefore, an unpleasant situation created by a bad accident has changed for the better. Pronunciation of a curse on Jayas 422 5. A dispute on
the cow: assassinated Jamadagni: the cow disappears 641 30. History of Parasurama (Continue) 724 46. Seven rooms starting with Topaz Ramprt and end with Pearls 1244 34 stick. Pranic registers maintain the most ancient tradition of this dynasty. Consequently, he had extended his domain up Incarnation of Nrsimha. He had two wives suka-sri
suka-sri Sri Sri Suci-Sri. The third enclosure was watched by the Summer season who was stationed in Santana-Vasika. He sat in the Kadambavatika and kept watch over the enclosure assigned to him. Kalpas and Manvantaras; their Duration 57 7. There were barracks for the army personnel in the cantonment at Mahapadmatavi region in the grove of
lotus flowers. Kanjeevaram, SW. The present volume opens with Ch. 31 it describes Sripura or Srinagari the capital city of the supreme goddess Sri Lalita and lord Kamesvara her consort. For instance, the middle part, though it start¢ÃÂ¬Â with the fresh number of chapters, continues the topic of the previous part right up to the chapter 8 of this
pada. Seven Classes of Pitrs: Rites of Propitiating them 579 21. The chapter introduces the supreme goddess Lalita traces her origin and mention the purpose of her birth Viz. He would not allow Paraurama to enter the palace at that unusual hour. The translation is based on the standard edition of the Venkatesvara press. Agastya's Pilgrimage to
sacred places: Manifestation of Visnu 1031 6. Creation of the Universe 36 Section II - ANUSANGA CHAPTERS 6. It may also be noted that the LalitÃ episode ends abruptly, without the characteristic mark of an epilogue. Contents of the Brahmanda Purana 3 2. Manifestation of the guardian deities of the seven chambers of Tripura in Srinagara 1237
33. A hymn in praise of Lalita 1084 14. It had a seat in the middle on which maharudra sat. Rama reclaims land from the sea 790 59. The five sons of Yayati¢ÃÂÂYadu, Turvasu, Druhyu, Mu and PÃ¼Âru are historical personages well known to the Rgveda. Preface Part IV The present volume contains the Brahmanda Purana, Part II (Chapters 1-43) of
the third section, Upodghatapada, of the text in English Translation. The Iksvaku Dynasty 816 64. This has facilitated the work of translation. PÃ£Ârvati is extremely in rage. In the eleventh covering Twenty-four. Lalita had different designations. It consists of 40 chapters, of which thirty are in the current volume. The goddess was pleased to bless him
and was born to Siddhimati, wife of MÃ â tanga and was named LaghuyÃÂ£mÃÂ¢. He takes possession of 12,000 katriya kings, kills them in Kurusketra, fills five tanks with their blood, and offers libations to his deceased ancestors who, however, advise him to desist from violence. Description of the Amavasu dynasty 842 67. Advanced incorporation
details, examples and assistance Preface Part I This volume contains the Brahmat1da Purana, Part I (Chapters 1-38) which completes the first two sections (Prakriya and Anuanga) of the text in English Translation. Afterwards, he goes to Mount Mahendra and performs penance. Ã strange that the episode takes the serial number of chapters from
UpasamhÃÂ£ra. The arrangement of the Celestial Luminaries. Twenty-two volumes of the series have so far been published and offered for sale (including English translations of Siva, Linga, Bhagavata Garuda, Narada, Kurma and Brahmanda Puranas). It states why Brahmans must be worshipped fed and given at the time of Sraddha and supports the
belief that pitrs enter the bodies of Brahmans in gas form. Ch 30 deals with the resurrection of the cupid, his submission of the marriage of Siva Siva SivaÃ ÂÂs with parvati the birth of Mahasena Karttikeya who later became the general of the army of Devas and killed the powerful asura Taraka. of Madras), the abode of Siva and Visnu. In addition,
the four PadasÃ ÂPrakriyaÂAnuaÃÂ±ga, Upodghata, and UpasamharaÃ Â Âcover the five main themes of a Purana, namely that in the same way there were deities in seven enclosures. The gods had asked Lalita to divide into sixteen forms because they planned sixteen cities for his residence on earth at different sites. Legends of Yajnavalkya and
Vyasa, Description of Svayambhuva Manvantara 338 36. Description of other apartments inside the Royal Room 1280 38. Sixteen sripuras were built for Lalita in these sixteen places. Born from and Siddhimati, it was was MÃ¢Âtangi. In the enclosure of Lapiz Lazuli there lived Nagas Sesa, Karkotaka and others. Real Nature of Kala - Time: Seasons as
Pitrs (Manes) 120 14. Hiranyakasipu slain: Race of Hiranyakasipu: Birth of Maruts 426 6. He enters the hermitage of Jamadagni and kills the sage. Ch.0 narrates how Indra killed his preceptor. Another remarkable feature of this section is the reference to Mrtasamjivani lore that revives the dead to life and which Bhrgu is said to possess. The fifth
enclosure was watched by early winter who was staioned in the park of Parijata trees. They appear to have been inserted later on for establishing harmony among the mutually opposing religious sects. In the twelfth covering twenty-six. Here the text is full of corrupt readings and obscurities. The Solar System. Race of Priyavrata 134 15.
Characteristics of Sges and of Mantras 325 34. Parasurama visits Agastya's Hermitage 669 36. Text-criticism: Materials xx (i) Chapter Concordance of the Brahmanda and Vayu Puranas xx (ii) The Brahmanda and Narada Puranas xxii (iii) The Old Javanese Brahmanda Purana xxvi III. The opening chapter explains the three types of dissolution viz
Kaimittika (Occasional, pertaining to Brahma), Praktika (pertaining to Prakrti) and Atyantika (the Ultimate, due to the dawning of perfect knowledge). Enumeration of Holy Spots for Sraddha 521 14. Section 1 Prakriya consists of five chapters which deal with the creation of the universe in the light of the Vedic metaphysics which it expounds in detail
in the PurÃ£Ânic manner. Story of Bhargava Parasurama (Continued) 692 40. Manifestation of Kamesvara 1088 15. Ch. 3 describes the process of involution of Tattvas at the expiry of a Kalpa. The General index will be appended to the last part. The other six enclosures of chambers were watched by the six Indian seasons: Vasanta (Spring), Grima
(Summer), Varsa (Rains) Sarad (Autumn), Hemanta (Early Winter) and Sisira (Winter). Seven generals beginning with Balahaka slain 1151 25. The Paratma is portrayed as a militant, without remorse, aggressive, vindictive and violent. The current volume (ch. 1) opens with the description of the cosmic flood (Upasamhara) which begins after the
completion of a Kalpa, lasts until the night of Brahmã and dissolved everything that had evolved during the day of Brahmã. £. Upasamhara concludes Brahmanda Purana. Dynasty Vrsni 879 72. The legend of Naimisaranya 22 3. Propitiation of Goddess Kamaksi 1324 42. 25-28 record of how Nithya Saktis rejected the surprise attack of Asura on the
back. There is talk of Saktis drinking wine and its side effects. Divinity stationed on the Cakraraja 1107 20 The second section of Anasanga, which this volume includes, contains 33 chapters (6-38). They were embellished by the gardens of the celestial trees: Kalpa, Santava £ na, Haricandana, Mandara and Parijã town. In the fourth that covers ten.
Test for a Brahmana worthy for Sraddha Invitation 549 16. Parasurama's Penance 588 23. Threat of deserting Siva if the insult does not be sold. The standard numbers. Appendix at the date of Brahmanda Purana LXXXI starts the i-Prakriya section I chapter 1. There are references to Bhagiratha who had brought Ganga from the Himalaya to the
northern plains of the country and sanctified the ashes of his ancestors with the holy waters of him. When Parama returns, he is informed of their activities. Rubies' fence was inhabited by Bardi. The corresponding text in the Vayu Purped £ na is comparatively better and we have accepted the readings from the Vã licen Yu Purai3a. Ampasamhara
number, evidently to demonstrate that it was part of Brahmanda Purana. Information on celestial bodies. This purana, like all the others although encyclopedic is of an encyclopedic nature. The fourth enclosure was seen from the rainy season that was stationed in Haricandanavasi. Landations by Renuka: the erediccu erediccu id amarusaraP id ot
noitibihorp tub knird ot nemo na na na na na na na htum snimharB non ot noissimrep aidnI tneicna ni tnerruc snis fo sepyt tnereffid sdrocer la tI.IIV ivxl dnegL amarusaraP😃ehT.61 1 141 apivbJ fo noitpircseD:htraE4000000000000000000000000000000000000000000000000000000000000000h03 782 saguY😃scitsiretcarahC.42 2411 nialS
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ehT:esrevinU eht fo noitulovE .sitkaSDesu selissim retnuc eht fo esu seliscu stsifStcefiVRekusibSehtorbzSednefuSedgalSednif putting over half our sister G fo stiolpxe hNsUpATASAN3A3ArusadnaB fo gniyalsHt stnuocer .sayirtasK .sayirtasK worshipping mothers Ch. 8 relates to agamyagamana and cites the esoteric fifteen lettered mantra of Para
Sakti for releasing sinners from all sorts of sins both major and minor. Progeny of Prajapati: Race of Daksa 407 3. Dissolution of the Universe 957 2. Protective Mantra from World Conquest 660 34. To illustrate, Part I (Plirvabhaea) consists 0¢ÃÂÂ chapters 1 to 38. Being the presiding deity of KÃ£Âlacakra where he occupied the central position, he
looked deterrent, black-colored and boisterous. Deities on the Kiricakraratha 1116 21. Thus in regard to the numbering of chapters, the Purana maintains a part wise consistency throughout. The comparative study of the Javanese text of Brahmanda Purana in Kavi Language with the Sanskrit text of the present Purana is a feature that shall be most
welcomed by the reader. In this part too, the serial order of chapters begins with the fresh number. Prakriya and Anusanga. It records the visit of Parasurama to the hermitage of his father Jamadagni and his review of the battle with king Kirttavirya ending in the latter¢ÃÂÂs death, his visit to lord BrahmÃ£Â who advised him to see lord Siva who gave
him the protective mantra Trailokya-Vijaya which he repeated for practice at the holy place named Puskara. A Dissertation on Music 803 62. Preface Part II The present volume contains the Brahmanda Purana, Part II (Chapters 1-43) of the third section, Upodghatapada, of the text in English Translation. The Sun, the surces of Light to Luminaries 232
25. Exploits of Gananatha 1178 28. Description f Bharata 149 17. The Vaivasvata Manvantara: The Marica Creation 386 Part II Section III UPODGHATAPADA CHAPTERS 1. Progeny of Vaivasvata Manu 801 61. The episode opens with the worship of Sakti and the eulogy of her glory (ch.5) Ch.6 narrates the episode of Indra and Durvasas how durvasas
cursed Indra for his arrogance when the latter dishonored the garland of flowers which the goddess had offered to Narada and which Narada passed on the Indra as name name .Untâ1â1â1â1S£ɿCESONS sllik dna irig ot ot 1 .Ahtnakin tehtpe eht Fo Nigiro .Trob-Fles Eht Fo Setirtta Eerht :Arahd Fo ECAR .ardneham tnuom eht because ecnep strats
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